

Khuddakanikāye

Suttanipāta

Uragavaggo

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Khuddakanikāye

Suttanipāta

1. Uragavaggo

1. Uragasuttam

Yo uppatitaṃ vineti kodhaṃ, viṣaṃ sappaviṣaṃva osadhehi ;
So bhikkhu jahāti orapāraṃ, urago jīṇṇamivattacaṃ purāṇaṃ.

Yo rāgamudacchidā asesam, bhisapupphaṃva saroruhaṃ vigayha;
So bhikkhu jahāti orapāraṃ, urago jīṇṇamivattacaṃ, purāṇaṃ.

Yo taṇhamudacchidā asesam, saritaṃ sīghasaraṃ visosayitvā;
So bhikkhu jahāti orapāraṃ, urago jīṇṇamivattacaṃ purāṇaṃ.

Yo mānamudabbadhī asesam, naḷasetuṃva sudubbalam mahogho;
So bhikkhu jahāti orapāraṃ, urago jīṇṇamivattacaṃ purāṇaṃ.

Yo nājjhagamā bhavesu sāraṃ, vicinaṃ pupphamiva udumbaresu;
So bhikkhu jahāti orapāraṃ, urago jīṇṇamivattacaṃ purāṇaṃ.

Yassantarato na santi kopā, itibhavābhavatañca vītivatto;
So bhikkhu jahāti orapāraṃ, urago jīṇṇamivattacaṃ purāṇaṃ.

Yassa vitakkā vidhūpitā, ajjhataṃ suvikappitā asesā;
So bhikkhu jahāti orapāraṃ, urago jīṇṇamivattacaṃ purāṇaṃ.

Yo nāccasārī na paccasārī, sabbam accagamā imaṃ papañcaṃ;
So bhikkhu jahāti orapāraṃ, urago jīṇṇamivattacaṃ purāṇaṃ.

Yo nāccasārī na paccasārī, sabbam vitathamidanti ñatvā loke;

So bhikkhu jahāti orapāraṃ, urago jīṇṇamivattacaṃ purāṇaṃ.

Yo nāccasārī na paccasārī, sabbam vitathamidanti vītalobho;
So bhikkhu jahāti orapāraṃ, urago jīṇṇamivattacaṃ purāṇaṃ.

Yo nāccasārī na paccasārī, sabbam vitathamidanti vītarāgo;
So bhikkhu jahāti orapāraṃ, urago jīṇṇamivattacaṃ purāṇaṃ.

Yo nāccasārī na paccasārī, sabbam vitathamidanti vītadoso;
So bhikkhu jahāti orapāraṃ, urago jīṇṇamivattacaṃ purāṇaṃ.

Yo nāccasārī na paccasārī, sabbam vitathamidanti vītamoho;
So bhikkhu jahāti orapāraṃ, urago jīṇṇamivattacaṃ purāṇaṃ.

Yassānusayā na santi keci, mūlā ca akusalā samūhatāse;
So bhikkhu jahāti orapāraṃ, urago jīṇṇamivattacaṃ purāṇaṃ.
Yassa darathajā na santi keci, oraṃ āgamanāya paccayāse;
So bhikkhu jahāti orapāraṃ, urago jīṇṇamivattacaṃ purāṇaṃ.

Yassa vanathajā na santi keci, vinibandhāya bhavāya hetukappā;
So bhikkhu jahāti orapāraṃ, urago jīṇṇamivattacaṃ purāṇaṃ.

Yo nīvaraṇe pahāya pañca, anigho tiṇṇakathaṃkatho visallo;
So bhikkhu jahāti orapāraṃ, urago jīṇṇamivattacaṃ purāṇaṃ.

Uragasuttaṃ paṭhamam niṭṭhitam.

2. Dhaniyasuttam

“Pakkodano duddhakhīrohamasmi, (iti dhaniyo gopo)
Anutīre mahiyā samānavāso;
Channā kuṭi āhito gini, atha ce patthayasī pavassa deva”.

“Akkodhano vigatakhilohamasmi , (iti bhagavā)
Anutīre mahiyekarattivāso;
Vivaṭā kuṭi nibbuto gini, atha ce patthayasī pavassa deva”.

“Andhakamakasā na vijjare, (iti dhaniyo gopo)
Kacche rūḷhatīṇe caranti gāvo;
Vuṭṭhimpī saheyyumāgatam, atha ce patthayasī pavassa deva”.

“Baddhāsī bhisī susaṅkhatā, (iti bhagavā)
Tiṅṅo pāragato vineyya ogham;
Attho bhisiyā na vijjati, atha ce patthayasī pavassa deva”.

“Gopī mama assavā alolā, (iti dhaniyo gopo)
Dīgharattam samvāsiyā manāpā;
Tassā na suṇāmi kiñci pāpam, atha ce patthayasī pavassa deva”.

“Cittam mama assavam vimuttam, (iti bhagavā)
Dīgharattam paribhāvitam sudantam;
Pāpam pana me na vijjati, atha ce patthayasī pavassa deva”.

“Attavetanabhatohamasmi , (iti dhaniyo gopo)
Puttā ca me samāniyā arogā;
Tesaṃ na suṇāmi kiñci pāpam, atha ce patthayasī pavassa deva”.

“Nāham bhatakosmi kassaci, (iti bhagavā)
Nibbitṭhena carāmi sabbaloke;
Attho bhatiyā na vijjati, atha ce patthayasī pavassa deva”.

“Atthi vasā atthi dhenupā, (iti dhaniyo gopo)
Godharaṇiyo paveniyopi atthi;
Usabhopi gavampatīdha atthi, atha ce patthayasī pavassa deva”.

“Natthi vasā natthi dhenupā, (iti bhagavā)
Godharaṇiyo paveniyopi natthi;
Usabhopi gavampatīdha natthi, atha ce patthayasī pavassa deva”.

“Khilā nikhātā asampavedhī, (iti dhaniyo gopo)
 Dāmā muñjamayā navā susaṅṭhānā;
 Na hi sakkhinti dhenupāpi chettuṃ , atha ce patthayasī pavassa deva”.

“Usabhoriva chetva bandhanāni, (iti bhagavā)
 Nāgo pūtilataṃva dālayitvā ;
 Nāhaṃ punupessaṃ gabhaseyyaṃ, atha ce patthayasī pavassa deva”.

“Ninnañca thalañca pūrayanto, mahāmegho pavassi tāvadeva;
 Sutvā devassa vassato, imamattaṃ dhaniyo abhāsatha.

“Lābhā vata no anappakā, ye mayaṃ bhagavantaṃ addasāma;
 Saraṇaṃ taṃ upema cakkhuma, sathā no hohi tuvaṃ mahāmuni.

“Gopī ca ahañca assavā, brahmacariyaṃ sugate carāmase;
 Jātimaraṇassa pāragū , dukkhassantakarā bhavāmase”.

“Nandati puttehi puttimā, (iti māro pāpimā)
 Gomā gohi tatheva nandati;
 Upadhī hi narassa nandanā, na hi so nandati yo nirūpadhi”.

“Socati puttehi puttimā, (iti bhagavā)
 Gopiyo gohi tatheva socati;
 Upadhī hi narassa socanā, na hi so socati yo nirūpadhi”ti.

Dhaniyasuttaṃ dutiyaṃ niṭṭhitam.

3. Khaggavisāṇasuttam

Sabbesu bhūtesu nidhāya daṇḍam, avihethayaṃ aññatarampi tesam;
Na puttamiccheyya kuto sahāyam, eko care khaggavisāṇakappo.

Samsaggajātassa bhavanti snehā, snehanvayaṃ dukkhamidaṃ pahoti;
Ādīnavam snehayaṃ pekkhamāno, eko care khaggavisāṇakappo.

Mitte suhajje anukampamāno, hāpeti attham paṭibaddhacitto;
Etaṃ bhayaṃ santhave pekkhamāno, eko care khaggavisāṇakappo.

Vamsa visālova yathā visatto, puttesu dāresu ca yā apekkhā;
Vamsakkaḷīrova asajjamāno, eko care khaggavisāṇakappo.

Migo araññamhi yathā abaddho, yenicchakaṃ gacchati gocarāya;
Viññū naro seritaṃ pekkhamāno, eko care khaggavisāṇakappo.

Āmantanā hoti sahāyamajjhe, vāse ṭhāne gamane cārikāya;
Anabhijjhitaṃ seritaṃ pekkhamāno, eko care khaggavisāṇakappo.

Khiḍḍā ratī hoti sahāyamajjhe, puttesu ca vipulaṃ hoti pemaṃ;
Piyavippayogaṃ vijigucchamāno, eko care khaggavisāṇakappo.

Cātuddiso appaṭigho ca hoti, santussamāno itarītarena;
Parissayānaṃ sahitā achambhī, eko care khaggavisāṇakappo.

Dussaṅgahā pabbajitāpi eke, atho gahaṭṭhā gharamāvasantā;
Appossukko paraputtesu hutvā, eko care khaggavisāṇakappo.

Oropayitvā gihibyañjanāni, sañchinnapatto yathā koviḷāro;
Chetvāna vīro ghibandhanāni, eko care khaggavisāṇakappo.

Sace labhetha nipakaṃ sahāyam, saddhiṃ caraṃ sādhuviḥārīdhīraṃ;
Abhibhuyya sabbāni parissayāni, careyya tenattamano satīmā.

No ce labhetha nipakaṃ sahāyam, saddhiṃ caraṃ sādhuviḥārīdhīraṃ;
Rājāva raṭṭham vijitaṃ pahāya, eko care mātaṅgaraññeva nāgo.

Addhā pasamsāma sahāyasampadaṃ, seṭṭhā samā sevitabbā sahāyā;
Ete aladdhā anavajjabhojī, eko care khaggavisāṇakappo.

Disvā suvaṇṇassa pabhassarāni, kammāraputtana sunitṭhitāni;

Saṅghaṭṭamānāni duve bhujasmim, eko care khaggavisāṇakappo.

Evam dutiyena sahā mamassa, vācābhilāpo abhisajjanā vā;
Etaṃ bhayaṃ āyatim pekkhamāno, eko care khaggavisāṇakappo.

Kāmā hi citrā madhurā manoramā, virūparūpena mathenti cittam;
Ādīnavam kāmaguṇesu disvā, eko care khaggavisāṇakappo.

Ītī ca gaṇḍo ca upaddavo ca, rogo ca sallaṅca bhayaṅca metam;
Etaṃ bhayaṃ kāmaguṇesu disvā, eko care khaggavisāṇakappo.

Sītaṅca uṇhaṅca khudam pipāsam, vātātape ḍamsasarīsape ca;
Sabbānipetāni abhisambhavitvā, eko care khaggavisāṇakappo.

Nāgova yūthāni vivajjayitvā, sañjātakhandho padumī ulāro;
Yathābhirantaṃ viharam araṅṅe, eko care khaggavisāṇakappo.

Aṭṭhānataṃ saṅgaṇikāratassa, yaṃ phassaye sāmāyikaṃ vimuttim;
Ādiccabandhussa vaco nisamma, eko care khaggavisāṇakappo.

Ditthīvisūkāni upātivatto, patto niyāmaṃ paṭiladdhamaggo;
Uppannaṅṅomhi anaṅṅaneyyo, eko care khaggavisāṇakappo.

Nillolupo nikkūho nippipāso, nimmakkho niddhantakasāvamoho;
Nirāsāyo sabbaloke bhavitvā, eko care khaggavisāṇakappo.

Pāpaṃ sahāyaṃ parivajjayetha, anattadassim visame nivittam;
Sayam na seve pasutaṃ pamattaṃ, eko care khaggavisāṇakappo.

Bahussutaṃ dhammadharam bhajetha, mittam ulāram paṭibhānavantaṃ;
Aṅṅāya atthāni vineyya kaṅkham, eko care khaggavisāṇakappo.

Khiḍḍam ratim kāmasukhaṅca loke, analaṅkaritvā anapekkhamāno;
Vibhūsanatthānā virato saccavādī, eko care khaggavisāṇakappo.

Puttaṅca dāram pitaraṅca mātaram, dhanāni dhaṅṅāni ca bandhavāni ;
Hitvāna kāmāni yathodhikāni, eko care khaggavisāṇakappo.

Saṅgo eso parittamettha sokhyam, appassādo dukkhamettha bhiyyo;
Gaḷo eso iti ṅatvā mutimā , eko care khaggavisāṇakappo.

Sandālayitvāna saṃyojanāni, jālamva bhetaṃ salilambucārī;
Aggīva daḍḍham anivattamāno, eko care khaggavisāṇakappo.

Okkhittacakkhū na ca pādalo, guttindriyo rakkhitamānasāno;
Anavassuto aparidayhamāno, eko care khaggavisāṇakappo.

Ohārayitvā gihibyañjanāni, sañchannapatto yathā pārīchatto;
Kāsāyavattho abhinikkhamitvā, eko care khaggavisāṇakappo.

Rasesu gedham akaram alolo, anaññaposī sapadānacārī;
Kule kule appaṭibaddhacitto, eko care khaggavisāṇakappo.

Pahāya pañcāvaraṇāni cetaso, upakkilese byapanujja sabbe;
Anissito chetva sinehadosam, eko care khaggavisāṇakappo.

Vipiṭṭhikatvāna sukham dukhañca, pubbeva ca somanassadomanassam;
Laddhānupekkham samatham visuddham, eko care khaggavisāṇakappo.

Āraddhavīriyo paramatthapattiyā, alīnacitto akusītavutti;
Daḥhanikkamo thāmabalūpapanno, eko care khaggavisāṇakappo.

Paṭisallānam jhānamariñcamāno, dhammesu niccam anudhammacārī;
Ādīnavam sammāsītā bhavesu, eko care khaggavisāṇakappo.

Taṇhakkham patthayamappamatto, aneḷamūgo sutavā satīmā;
Saṅkhātadhammo niyato padhānavā, eko care khaggavisāṇakappo.

Sīhova saddesu asantasanto, vātova jālamhi asajjamāno;
Padumamva toyena alippamāno, eko care khaggavisāṇakappo.

Sīho yathā dāṭhabalī pasayha, rājā migānam abhibhuyya cārī;
Sevetha pantāni senāsanāni, eko care khaggavisāṇakappo.

Mettam upekkham karuṇam vimuttiṃ, āsevamāno muditañca kāle;
Sabbena lokena avirujjhamāno, eko care khaggavisāṇakappo.

Rāgañca dosañca pahāya moham, sandālayitvāna saṃyojanāni;
Asantasam jīvitasāṅkhayamhi, eko care khaggavisāṇakappo.

Bhajanti sevanti ca kāraṇatthā, nikkāraṇā dullabhā ajja mittā;
Attaṭṭhapaññā asucī manussā, eko care khaggavisāṇakappo.

Khaggavisāṇasuttam tatiyam niṭṭhitam.

4. Kasibhāradvājasuttam

Evam me sutam – ekam samayam bhagavā magadhesu viharati dakkhiṇāgirismim ekanālayam brāhmaṇagāme. Tena kho pana samayena kasibhāradvājassa brāhmaṇassa pañcamattāni naṅgalasatāni payuttāni honti vappakāle. Atha kho bhagavā pubbaṅhasamayam nivāsetvā pattacīvaramādāya yena kasibhāradvājassa brāhmaṇassa kammanto tenupasaṅkami. Tena kho pana samayena kasibhāradvājassa brāhmaṇassa parivesanā vattati. Atha kho bhagavā yena parivesanā tenupasaṅkami; upasaṅkamitvā ekamantaṃ atthāsi.

Addasā kho kasibhāradvājo brāhmaṇo bhagavantaṃ piṇḍāya tthitaṃ. Disvāna bhagavantaṃ etadavoca – “ahaṃ kho, samaṇa, kasāmi ca vapāmi ca; kasitvā ca vapitvā ca bhuñjāmi. Tvampi, samaṇa, kasassu ca vapassu ca; kasitvā ca vapitvā ca bhuñjassū”ti.

“Ahampi kho, brāhmaṇa, kasāmi ca vapāmi ca; kasitvā ca vapitvā ca bhuñjāmī”ti.
 “Na kho pana mayam passāma bhoto gotamassa yugam vā naṅgalaṃ vā phālaṃ vā pācanaṃ vā balibadde vā. Atha ca pana bhavam gotamo evamāha – ‘ahampi kho, brāhmaṇa, kasāmi ca vapāmi ca; kasitvā ca vapitvā ca bhuñjāmī’”ti.

Atha kho kasibhāradvājo brāhmaṇo bhagavantaṃ gāthāya ajjhabhāsi –

“Kassako paṭijānāsi, na ca passāma te kasim;
 Kasim no pucchito brūhi, yathā jānemu te kasim”.

“Saddhā bījaṃ tapo vuṭṭhi, paññā me yuganaṅgalaṃ;
 Hirī īsā mano yottaṃ, sati me phālapācanaṃ.

“Kāyagutto vacīgutto, āhāre udare yato;
 Saccam karomi niddānaṃ, soraccam me pamocanaṃ.

“Vīriyaṃ me dhuradhorayaṃ, yogakkhemādhivāhanaṃ;
 Gacchati anivattantaṃ, yattha gantvā na socati.

“Evamesā kasī kaṭṭhā, sā hoti amatapphalā;
 Etaṃ kasim kasitvāna, sabbadukkhā pamuccatī”ti.

Atha kho kasibhāradvājo brāhmaṇo mahatīyā kamsapātiyā pāyasam vaḍḍhetvā bhagavato upanāmesi – “bhuñjatu bhavam gotamo pāyasam. Kassako bhavam; yaṃ hi bhavam gotamo amatapphalaṃ kasim kasatī”ti.

“Gāthābhigītaṃ me abhojaneyyam, sampassataṃ brāhmaṇa nesa dhammo;

Gāthābhigītaṃ panudanti buddhā, dhamme satī brāhmaṇa vuttiresā.

“Aññaena ca kevalinaṃ mahesiṃ, khīṇāsavaṃ kukkucavūpasantaṃ;
Annena pānena upaṭṭhahassu, khettaṃ hi taṃ puññapekkhassa hotī”ti.

“Atha kassa cāhaṃ, bho gotama, imaṃ pāyasaṃ dammī”ti? “Na khvāhaṃ taṃ, brāhmaṇa, passāmi sadevake loke samārake sabrahmake sassamaṇabrāhmaṇiyā pajāya sadevamanussāya, yassa so pāyaso bhutto sammā pariṇāmaṃ gaccheyya, aññaatra tathāgatassa vā tathāgatasāvakaassa vā. Tena hi tvam, brāhmaṇa, taṃ pāyasaṃ appaharite vā chaḍḍehi appāṇake vā uduke opilāpehī”ti.

Atha kho kasibhāradvājo brāhmaṇo taṃ pāyasaṃ appāṇake uduke opilāpesi. Atha kho so pāyaso uduke pakkhitto cicciṭāyati ciṭciṭāyati sandhūpāyati sampadhūpāyati . Seyyathāpi nāma phālo divasaṃ santatto uduke pakkhitto cicciṭāyati ciṭciṭāyati sandhūpāyati sampadhūpāyati; evameva so pāyaso uduke pakkhitto cicciṭāyati ciṭciṭāyati sandhūpāyati sampadhūpāyati.

Atha kho kasibhāradvājo brāhmaṇo saṃviggo lomahaṭṭhajāto yena bhagavā tenupasaṅkami; upasaṅkamitvā bhagavato pādesu sirasā nipatitvā bhagavantaṃ etadavoca – “abhikkantaṃ, bho gotama, abhikkantaṃ , bho gotama! Seyyathāpi, bho gotama, nikkujjitaṃ vā ukkujjeyya, paṭicchannaṃ vā vivareyya, mūḷhassa vā maggaṃ ācikkheyya, andhakāre vā telapajjotaṃ dhāreyya, cakkhumanto rūpāni dakkhantīti ; evamevaṃ bhotā gotamena anekapariyāyena dhammo pakāsito. Esāhaṃ bhavantaṃ gotamaṃ saraṇaṃ gacchāmi dhammaṅca bhikkhusaṅghaṅca, labheyyāhaṃ bhoto gotamassa santike pabbajjaṃ, labheyyaṃ upasampada”nti.

Alattha kho kasibhāradvājo brāhmaṇo bhagavato santike pabbajjaṃ, alattha upasampadaṃ. Acirūpasampanno kho panāyasmā bhāradvājo eko vūpakaṭṭho appamatto ātāpī pahitatto viharanto nacirasseva – yassatthāya kulaputtā sammadeva agārasmā anagāriyaṃ pabbajanti, tadanuttaraṃ – brahmacariyapariyosānaṃ diṭṭheva dhamme sayamaṃ abhiññaṃ sacchikatvā upasampajja vihāsi. “Khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇīyaṃ, nāparaṃ itthattāyā”ti abbhaññaṃ. Aññataro ca panāyasmā bhāradvājo arahataṃ ahoṣīti.

Kasibhāradvājasuttaṃ catutthaṃ niṭṭhitaṃ.

5. Cundasuttam

“Pucchāmi munim pahūtapaññaṃ, (iti cundo kammāraputto)
Buddhaṃ dhammassāmiṃ vītataṇhaṃ;
Dvipaduttamaṃ sārathīnaṃ pavaraṃ, kati loke samaṇā tadiṅgha brūhi”.

“Caturō samaṇā na pañcamatthi, (cundāti bhagavā)
Te te āvikaromi sakkhipuṭṭho;
Maggajino maggadesako ca, magge jīvati yo ca maggadūsī”.

“Kaṃ maggajinaṃ vadanti buddhā, (iti cundo kammāraputto)
Maggakkhāyī kathaṃ atulyo hoti;
Magge jīvati me brūhi puṭṭho, atha me āvikarohi maggadūsīṃ”.

“Yo tiṇṇakathaṃkatho visallo, nibbānābhirato anānugiddho;
Lokassa sadevakassa netā, tādiṃ maggajinaṃ vadanti buddhā.

“Paramaṃ paramanti yodha ñatvā, akkhāti vibhajate idheva dhammaṃ;
Taṃ kaṅkhachidaṃ munim anejaṃ, dutiyaṃ bhikkhunamāhu maggadesiṃ.

“Yo dhammapade sudesite, magge jīvati saññato satīmā;
Anavajjapadāni sevamāno, tatiyaṃ bhikkhunamāhu maggajīviṃ.

“Chadanaṃ katvāna subbatānaṃ, pakkhandī kuladūsako pagabbho;
Māyāvī asaññato palāpo, patirūpena caraṃ sa maggadūsī.

“Ete ca paṭivijjhi yo gahaṭṭho, sutavā ariyasāvako sapañño;
Sabbe netādisāti ñatvā, iti disvā na hāpeti tassa saddhā;
Kathaṃ hi duṭṭhena asampaduṭṭhaṃ, suddhaṃ asuddhena samaṃ kareyyā”ti.

Cundasuttam pañcamaṃ niṭṭhitaṃ.

6. Parābhavasuttaṃ

Evam me sutam – ekam samayaṃ bhagavā sāvattiyam viharati jetavane anāthapiṇḍikassa ārāme. Atha kho aññatarā devatā abhikkantāya rattiyā abhikkantavaṇṇā kevalakappam jetavanam obhāsetvā yena bhagavā tenupasaṅkami; upasaṅkamitvā bhagavantam abhivādetvā ekamantam atthāsi.

Ekamantam thitā kho sā devatā bhagavantam gāthāya ajjhabhāsi –

“Parābhavantam purisaṃ, mayaṃ pucchāma gotama ;
Bhagavantam puṭṭhumāgama, kiṃ parābhavato mukhaṃ”.

“Suvijāno bhavaṃ hoti, suvijāno parābhavo;
Dhammakāmo bhavaṃ hoti, dhammadessī parābhavo”.

“Iti hetam vijānāma, paṭhamo so parābhavo;
Dutiyam bhagavā brūhi, kiṃ parābhavato mukhaṃ”.

“Asantassa piyā honti, sante na kurute piyam;
Asatam dhammam roceti, tam parābhavato mukhaṃ”.

“Iti hetam vijānāma, dutiyo so parābhavo;
Tatiyam bhagavā brūhi, kiṃ parābhavato mukhaṃ”.

“Niddāsīlī sabhāsīlī, anuṭṭhātā ca yo naro;
Alaso kodhapaññaṇo, tam parābhavato mukhaṃ”.

“Iti hetam vijānāma, tatiyo so parābhavo;
Catuttham bhagavā brūhi, kiṃ parābhavato mukhaṃ”.

“Yo mātaram pitaram vā, jinṇakam gatayobbanam;
Pahu santo na bhārati, tam parābhavato mukhaṃ”.

“Iti hetam vijānāma, catuttho so parābhavo;
Pañcamam bhagavā brūhi, kiṃ parābhavato mukhaṃ”.

“Yo brāhmaṇam samaṇam vā, aññaṃ vāpi vanibbakam;
Musāvādena vañceti, tam parābhavato mukhaṃ”.

“Iti hetam vijānāma, pañcama so parābhavo;
Chaṭṭhamam bhagavā brūhi, kiṃ parābhavato mukhaṃ”.

“Pahūtavitto puriso, sahirañño sabhojano;
Eko bhuñjati sādūni, taṃ parābhavato mukhaṃ”.

“Iti hetamaṃ vijānāma, chaṭṭhamaṃ so parābhavo;
Sattamaṃ bhagavā brūhi, kiṃ parābhavato mukhaṃ”.

“Jātitthaddho dhanatthaddho, gottatthaddho ca yo naro;
Saññātiṃ atimaññeti, taṃ parābhavato mukhaṃ”.

“Iti hetamaṃ vijānāma, sattamaṃ so parābhavo;
Aṭṭhamaṃ bhagavā brūhi, kiṃ parābhavato mukhaṃ”.

“Itthidhutto surādhutto, akkhadhutto ca yo naro;
Laddhaṃ laddhaṃ vināseti, taṃ parābhavato mukhaṃ”.

“Iti hetamaṃ vijānāma, aṭṭhamaṃ so parābhavo;
Navamaṃ bhagavā brūhi, kiṃ parābhavato mukhaṃ”.

“Sehi dārehi asantutṭho , vesiyāsu padussati ;
Dussati paradāresu, taṃ parābhavato mukhaṃ”.

“Iti hetamaṃ vijānāma, navamaṃ so parābhavo;
Dasamaṃ bhagavā brūhi, kiṃ parābhavato mukhaṃ”.

“Atītayobbano poso, āneti timbarutthaniṃ;
Tassā issā na supati, taṃ parābhavato mukhaṃ”.

“Iti hetamaṃ vijānāma, dasamaṃ so parābhavo;
Ekādasamaṃ bhagavā brūhi, kiṃ parābhavato mukhaṃ”.

“Itthiṃ soṇḍiṃ vikiraṇiṃ, purisaṃ vāpi tādisaṃ;
Issariyasmimṃ ṭhapeti , taṃ parābhavato mukhaṃ”.

“Iti hetamaṃ vijānāma, ekādasamaṃ so parābhavo;
Dvādasamaṃ bhagavā brūhi, kiṃ parābhavato mukhaṃ”.

“Appabhogo mahātaṇho, khattiye jāyate kule;
So ca rajjaṃ patthayati, taṃ parābhavato mukhaṃ”.

“Ete parābhave loke, paṇḍito samavekkhiya;
Ariyo dassanasampanno, sa lokamaṃ bhajate siva”nti.

Parābhavasuttaṃ chaṭṭhaṃ niṭṭhitaṃ.

7. Vasalasuttam

Evam me sutam – ekam samayam bhagavā sāvattiyam viharati jetavane anāthapiṇḍikassa ārāme. Atha kho bhagavā pubbaṅhasamayam nivāsetvā pattacīvaramādāya sāvattim piṇḍāya pāvīsi. Tena kho pana samayena aggikabhāradvājassa brāhmaṇassa nivesane aggi pajjalito hoti āhuti paggahitā. Atha kho bhagavā sāvattiyam sapadānam piṇḍāya caramāno yena aggikabhāradvājassa brāhmaṇassa nivesanam tenupasaṅkami.

Addasā kho aggikabhāradvājo brāhmaṇo bhagavantam dūratova āgacchantam. Disvāna bhagavantam etadavoca – “tatreva , muṇḍaka; tatreva, samaṇaka; tatreva, vasalaka tiṭṭhāhī”ti.

Evam vutte, bhagavā aggikabhāradvājam brāhmaṇam etadavoca – “jānāsi pana tvam, brāhmaṇa, vasalam vā vasalakarāṇe vā dhamme”ti? “Na khvāham, bho gotama, jānāmi vasalam vā vasalakarāṇe vā dhamme; sādhu me bhavam gotamo tathā dhammam desetū, yathāham jāneyyam vasalam vā vasalakarāṇe vā dhamme”ti. “Tena hi, brāhmaṇa, suṇāhi, sādhuḥkaṃ manasi karohi; bhāsissāmī”ti. “Evam, bho”ti kho aggikabhāradvājo brāhmaṇo bhagavato paccassosi. Bhagavā etadavoca –

“Kodhano upanāhī ca, pāpamakkhī ca yo naro;
Vipannadiṭṭhi māyāvī, tam jaññā vasalo iti.

“Ekajam vā dvijam vāpi, yodha pāṇam vihiṃsati;
Yassa pāṇe dayā natthi, tam jaññā vasalo iti.

“Yo hanti parirundhati , gāmāni nigamāni ca;
Niggāhako samaññāto, tam jaññā vasalo iti.

“Gāme vā yadi vā raññe, yaṃ paresam mamāyitam;
Theyyā adinnamādeti , tam jaññā vasalo iti.

“Yo have iṇamādāya, cujjamāno palāyati;
Na hi te iṇamatthīti, tam jaññā vasalo iti.

“Yo ve kiñcikkhakamyatā, panthasmim vajantam janam;
Hantvā kiñcikkhamādeti, tam jaññā vasalo iti.

“Attahetu parahetu, dhanahetu ca yo naro;
Sakhipuṭṭho musā brūti, tam jaññā vasalo iti.

“Yo ñātīnam sakhīnam vā, dāresu paṭidissati;

Sāhasā sampiyena vā, taṃ jaññā vasalo iti.

“Yo mātaraṃ pitaraṃ vā, jiṇṇakaṃ gatayobbanam;
Pahu santo na bharati, taṃ jaññā vasalo iti.

“Yo mātaraṃ pitaraṃ vā, bhātaraṃ bhaginiṃ sasum;
Hanti roseti vācāya, taṃ jaññā vasalo iti.

“Yo atthaṃ pucchito santo, anathamanusāsati;
Paṭicchannena manteti, taṃ jaññā vasalo iti.

“Yo katvā pāpakaṃ kammaṃ, mā maṃ jaññāti icchati ;
Yo paṭicchannakammanto, taṃ jaññā vasalo iti.

“Yo ve parakulaṃ gantvā, bhutvāna sucibhojanaṃ;
Āgataṃ nappaṭipūjeti, taṃ jaññā vasalo iti.

“Yo brāhmaṇaṃ samaṇaṃ vā, aññaṃ vāpi vanibbakaṃ;
Musāvādena vañceti, taṃ jaññā vasalo iti.

“Yo brāhmaṇaṃ samaṇaṃ vā, bhattakāle upaṭṭhite;
Roseti vācā na ca deti, taṃ jaññā vasalo iti.

“Asataṃ yodha pabrūti, mohena paliguṇṭhito;
Kiñcikkhaṃ nijigīsāno , taṃ jaññā vasalo iti.

“Yo cattānaṃ samukkaṃse, pare ca mavajānāti ;
Nihīno sena mānena, taṃ jaññā vasalo iti.

“Rosako kadariyo ca, pāpiccho maccharī saṭho;
Ahiriko anottappī, taṃ jaññā vasalo iti.

“Yo buddhaṃ paribhāsati, atha vā tassa sāvakaṃ;
Paribbājaṃ gahaṭṭhaṃ vā, taṃ jaññā vasalo iti.

“Yo ve anaraḥaṃ santo, araḥaṃ paṭijānāti ;
Coro sabrahmake loke, eso kho vasalādhamo.

“Ete kho vasalā vuttā, mayā yete pakāsītā;
Na jaccā vasalo hoti, na jaccā hoti brāhmaṇo;
Kammunā vasalo hoti, kammunā hoti brāhmaṇo.

“Tadamināpi jānātha, yathāmedaṃ nidassanaṃ;

Caṇḍālaputto sopāko , mātaṅgo iti vissuto.

“So yasaṃ paramaṃ patto , mātaṅgo yaṃ sudullabhaṃ;
Āgacchuṃ tassupaṭṭhānaṃ, khattiyā brāhmaṇā bahū.

“Devayānaṃ abhiruyha, virajaṃ so mahāpathaṃ;
Kāmarāgaṃ virājetvā, brahmalokūpago ahu;
Na naṃ jāti nivāresi, brahmalokūpapattiyā.

“Ajjhāyakakule jātā, brāhmaṇā mantabandhavā;
Te ca pāpesu kammesu, abhiṇhamupadissare.

“Ditṭheva dhamme gārayhā, samparāye ca duggati;
Na ne jāti nivāreti, duggatyā garahāya vā.

“Na jaccā vasalo hoti, na jaccā hoti brāhmaṇo;
Kammunā vasalo hoti, kammunā hoti brāhmaṇo”ti.

Evam vutte, aggikabhāradvājo brāhmaṇo bhagavantaṃ etadavoca – “abhikkantaṃ,
bho gotama...pe... upāsakaṃ maṃ bhavaṃ gotamo dhāretu ajjatagge pāṇupetaṃ
saraṇaṃ gata”nti.

Vasalasuttaṃ sattamaṃ niṭṭhitaṃ.

8. Mettasuttam

Karaṇīyamatthakusalena, yanta santam padaṃ abhisamecca;
Sakko ujū ca suhujū ca, sūvaco cassa mudu anatimānī.

Santussako ca subharo ca, appakicco ca sallahukavutti;
Santindriyo ca nipako ca, appagabbho kulesvananugiddho.

Na ca khuddamācare kiñci, yena viññū pare upavadeyyuṃ;
Sukhino va khemino hontu, sabbasattā bhavantu sukhittā.

Ye keci pāṇabhūtatti, tasā vā thāvarā vanavasesā;
Dīghā vā ye va mahantā , majjhimā rassakā aṇukathulā.

Diṭṭhā vā ye va adiṭṭhā , ye va dūre vasanti avidūre;
Bhūtā va sambhavesī va , sabbasattā bhavantu sukhittā.

Na paro paraṃ nikubbetha, nātimaññetha kattaci na kañci ;
Byārosanā paṭighasaññā, nāññamaññassa dukkhamiccheyya.

Mātā yathā niyaṃ puttamāyusā ekaputtamanurakkhe;
Evampi sabbabhūtesu, mānasam bhāvaye aparimāṇam.

Mettañca sabbalokasmi, mānasam bhāvaye aparimāṇam;
Uddham adho ca tiriyañca, asambādham averamasapattam.

Tiṭṭham caraṃ nisinno va , sayāno yāvatāssa vitamiddho ;
Etaṃ satim adhiṭṭheyya, brahmametaṃ vihāramidhamāhu.

Diṭṭhiñca anupaggamma, sīlavā dassanena sampanno;
Kāmesu vinaya gedham, na hi jātuggabbhaseyya punaretīti.

Mettasuttam atṭhamam niṭṭhitam.

9. Hemavatasuttam

“Ajja pannaraso uposatho, (iti sātāgiro yakkho)
Dibbā ratti upatthitā;
Anomanāmaṃ satthāraṃ, handa passāma gotamaṃ”.

“Kacci mano supaṇihito, (iti hemavato yakkho)
Sabbabhūtesu tādino;
Kacci iṭṭhe aniṭṭhe ca, saṅkappassa vasīkatā”.

“Mano cassa supaṇihito, (iti sātāgiro yakkho)
Sabbabhūtesu tādino;
Atho iṭṭhe aniṭṭhe ca, saṅkappassa vasīkatā”.

“Kacci adinnaṃ nādiyati, (iti hemavato yakkho)
Kacci pāṇesu saññato;
Kacci ārā pamādamhā, kacci jhānaṃ na riñcati”.

“Na so adinnaṃ ādiyati, (iti sātāgiro yakkho)
Atho pāṇesu saññato;
Atho ārā pamādamhā, buddho jhānaṃ na riñcati”.

“Kacci musā na bhaṇati, (iti hemavato yakkho)
Kacci na khīṇabyappatho;
Kacci vebhūtiyaṃ nāha, kacci samphaṃ na bhāsati”.

“Musā ca so na bhaṇati, (iti sātāgiro yakkho)
Atho na khīṇabyappatho;
Atho vebhūtiyaṃ nāha, mantā attham ca bhāsati”.

“Kacci na rajjati kāmesu, (iti hemavato yakkho)
Kacci cittaṃ anāvilam;
Kacci moham atikkanto, kacci dhammesu cakkhumā”.

“Na so rajjati kāmesu, (iti sātāgiro yakkho)
Atho cittaṃ anāvilam;
Sabbamoham atikkanto, buddho dhammesu cakkhumā”.

“Kacci vijjāya sampanno, (iti hemavato yakkho)
Kacci saṃsuddhacāraṇo;
Kaccissa āsavā khīṇā, kacci natthi punabbhavo”.

“Vijjāya ceva sampanno, (iti sātāgiro yakkho)
Atho saṃsuddhacāraṇo;
Sabbassa āsavā khīṇā, natthi tassa punabbhavo”.

“Sampannaṃ munino cittaṃ, kammunā byappathena ca;
Vijjācaraṇasampannaṃ, dhammato naṃ pasamsati”.

“Sampannaṃ munino cittaṃ, kammunā byappathena ca;
Vijjācaraṇasampannaṃ, dhammato anumodasi”.

“Sampannaṃ munino cittaṃ, kammunā byappathena ca;
Vijjācaraṇasampannaṃ, handa passāma gotamaṃ.

“Eṇijaṅghaṃ kisaṃ vīraṃ , appāhāraṃ alolupaṃ;
Muniṃ vanasmiṃ jhāyantaṃ, ehi passāma gotamaṃ.

“Sīhaṃvekacaraṃ nāgaṃ, kāmesu anapekkhinaṃ;
Upasaṅkamma pucchāma, maccupāsappamocanaṃ.

“Akkhātāraṃ pavattāraṃ, sabbadhammāna pāraguṃ;
Buddhaṃ verabhayātītaṃ, mayaṃ pucchāma gotamaṃ”.

“Kismiṃ loko samuppanno, (iti hemavato yakkho)
Kismiṃ kubhati santhavaṃ ;
Kissa loko upādāya, kismiṃ loko vihaññati”.

“Chasu loko samuppanno, (hemavatāti bhagavā)
Chasu kubhati santhavaṃ;
Chanameva upādāya, chasu loko vihaññati”.

“Katamaṃ taṃ upādānaṃ, yattha loko vihaññati;
Niyyānaṃ pucchito brūhi, kathaṃ dukkhā pamuccati” .

“Pañca kāmagaṇā loke, manochaṭṭhā paveditā;
Ettha chandaṃ virājetvā, evaṃ dukkhā pamuccati.

“Etaṃ lokassa niyyānaṃ, akkhātaṃ vo yathātathaṃ;
Etaṃ vo ahamakkhāmi, evaṃ dukkhā pamuccati”.

“Ko sūdha tarati oghaṃ, kodha tarati aṇṇavaṃ;
Appatiṭṭhe anālambe, ko gambhīre na sīdati”.

“Sabbadā sīlasampanno, paññavā susamāhito;
Ajjhattacintī satimā, oghaṃ tarati duttaraṃ.

“Virato kāmasaññāya, sabbasaṃyojanātigo;
Nandībhavaparikkhīṇo, so gambhīre na sīdati”.

“Gabbhīrapaññaṃ nipuṇatthadassiṃ, akiñcanaṃ kāmabhava asattaṃ;
Taṃ passatha sabbadhi vippamuttaṃ, dibbe pathe kamamānaṃ mahesiṃ.

“Anomanāmaṃ nipuṇatthadassiṃ, paññādadamaṃ kāmālaye asattaṃ;
Taṃ passatha sabbaviduṃ sumedhaṃ, ariye pathe kamamānaṃ mahesiṃ.

“Sudiṭṭhaṃ vata no ajja, suppabhātaṃ suhuṭṭhitaṃ;
Yaṃ addasāma sambuddhaṃ, oghatiṇṇamanāsavaṃ.

“Ime dasasatā yakkhā, iddhimanto yasassino;
Sabbe taṃ saraṇaṃ yanti, tvaṃ no satthā anuttaro.

“Te mayaṃ vicarissāma, gāmā gāmaṃ nagā nagaṃ;
Namassamānā sambuddhaṃ, dhammassa ca sudhammata”nti.

Hemavatasuttaṃ navamaṃ niṭṭhitaṃ.

10. Ālavakasuttam

Evam me sutam – ekam samayam bhagavā ālaviyam viharati ālavakassa yakkhassa bhavane. Atha kho ālavako yakkho yena bhagavā tenupasaṅkami; upasaṅkamtivā bhagavantam etadavoca – “nikkhama, samaṇā”ti. “Sādhāvuso”ti bhagavā nikkhami. “Pavisa, samaṇā”ti. “Sādhāvuso”ti bhagavā pāvisi.

Dutiyampi kho...pe... tatiyampi kho ālavako yakkho bhagavantam etadavoca – “nikkhama, samaṇā”ti. “Sādhāvuso”ti bhagavā nikkhami. “Pavisa, samaṇā”ti. “Sādhāvuso”ti bhagavā pāvisi.

Catutthampi kho ālavako yakkho bhagavantam etadavoca – “nikkhama, samaṇā”ti. “Na khvāham tam , āvuso, nikkhamissāmi. Yam te karaṇīyam, tam karohī”ti.

“Pañham tam, samaṇa, pucchissāmi. Sace me na byākarissasi, cittam vā te khipissāmi, hadayam vā te phālessāmi, pādesu vā gahetvā pāragaṅgāya khipissāmī”ti.

“Na khvāham tam, āvuso, passāmi sadevake loke samārake sabrahmake sassamaṇabrāhmaṇiyā pajāya sadevamanussāya yo me cittam vā khipeyya hadayam vā phāleyya pādesu vā gahetvā pāragaṅgāya khipeyya. Api ca tvam, āvuso, puccha yadākaṅkhasī”ti. Atha kho ālavako yakkho bhagavantam gāthāya ajjhabhāsi –

“Kiṃ sūdhā vittaṃ purisassa seṭṭham, kiṃ su suciṇṇam sukhamāvahāti;
Kiṃ su have sādutaram rasānam, katham jīvim jīvitamāhu seṭṭham”.

“Saddhīdha vittaṃ purisassa seṭṭham, dhammo suciṇṇo sukhamāvahāti;
Saccam have sādutaram rasānam, paññājīvim jīvitamāhu seṭṭham”.

“Katham su tarati ogham, katham su tarati aṇṇavam;
Katham su dukkhamacceti, katham su parisujjhati”.

“Saddhā tarati ogham, appamādena aṇṇavam;
Vīriyena dukkhamacceti, paññāya parisujjhati”.

“Katham su labhate paññam, katham su vindate dhanam;
Katham su kittim pappoti, katham mittāni ganthati;
Asmā lokā param lokam, katham pecca na socati”.

“Saddahāno arahatam, dhammam nibbānapattiyā;
Sussūsam labhate paññam, appamatto vicakkhaṇo.

“Patirūpakārī dhuravā, utthātā vindate dhanam;

Saccena kittiṃ pappoti, dadaṃ mittāni ganthati.

“Yassete caturo dhammā, saddhassa gharamesino;
Saccaṃ dhammo dhiti cāgo, sa ve pecca na socati.

“Ingha aññepi pucchassu, puthū samaṇabrāhmaṇe;
Yadi saccā damā cāgā, khantya bhiyyodha vijjati”.

“Kathaṃ nu dāni puccheyyaṃ, puthū samaṇabrāhmaṇe;
Yohaṃ ajja pajānāmi, yo attho samparāyiko.

“Atthāya vata me buddho, vāsāyālavimāgamā;
Yohaṃ ajja pajānāmi, yattha dinnāṃ mahapphalaṃ.

“So ahaṃ vicarissāmi, gāmā gāmaṃ purā puraṃ;
Namassamāno sambuddhaṃ, dhammassa ca sudhammata”nti.

Ālavakasuttaṃ dasamaṃ niṭṭhitaṃ.

11. Vijayasuttam

Caram vā yadi vā tiṭṭham, nisinno uda vā sayam;
Samiñjeti pasāreti, esā kāyassa iñjanā.

Aṭṭhinahārusaṃyutto, tacamaṃsāvalepano;
Chaviyā kāyo paṭicchanno, yathābhūtaṃ na dissati.

Antapūro udarapūro, yakanapeḷassa vatthino;
Hadayassa papphāsassa, vakkassa pihakassa ca.

Siṅghāṇikāya kheḷassa, sedassa ca medassa ca;
Lohitassa lasikāya, pittassa ca vasāya ca.

Athassa navahi sotehi, asucī savati sabbadā;
Akkhimhā akkhigūthako, kaṇṇamhā kaṇṇagūthako.

Siṅghāṇikā ca nāsato, mukhena vamatekadā;
Pittam semhañca vamatī, kāyamhā sedajallikā.

Athassa susiram sīsam, matthaluṅgassa pūritam;
Subhato naṃ maññati, bālo avijjāya purakkhato.

Yadā ca so mato seti, uddhumāto vinīlako;
Apariddho susānasmim, anapekkhā honti ñātayo.

Khādanti naṃ suvānā ca, siṅgālā vakā kimī;
Kākā gijjhā ca khādanti, ye caññe santi paṇino.

Sutvāna buddhavacanaṃ, bhikkhu paññāṇavā idha;
So kho naṃ parijānāti, yathābhūtañhi passati.

Yathā idaṃ tathā etaṃ, yathā etaṃ tathā idaṃ;
Ajjhattañca bahiddhā ca, kāye chandaṃ virājaye.

Chandarāgaviratto so, bhikkhu paññāṇavā idha;
Ajjhagā amataṃ santim, nibbānaṃ padamaccutaṃ.

Dvipādakoyaṃ asuci, duggandho parihārati ;
Nānākuṇapaparipūro, vissavanto tato tato.

Etādisena kāyena, yo maññe uṇṇametave ;
Paraṃ vā avajāneyya, kimaññatra adassanāti.

Vijayasuttaṃ ekādasamaṃ niṭṭhitaṃ.

12. Munisuttam

Santhavāto bhayaṃ jātaṃ, nīketā jāyate rajo;
Anīketamasanthavaṃ, etaṃ ve munidassanaṃ.

Yo jātamucchijja na ropayeyya, jāyantamassa nānuppavecche;
Tamāhu ekaṃ muninaṃ carantaṃ, addakki so santipadaṃ mahesi.

Saṅkhāya vatthūni pamāya bījaṃ, sinehamassa nānuppavecche;
Sa ve munī jātikhayantadassī, takkaṃ pahāya na upeti saṅkhaṃ.

Aññāya sabbāni nivesanāni, anīkāmayāṃ aññatarampi tesāṃ;
Sa ve munī vītagedho agiddho, nāyūhatī pārāgato hi hoti.

Sabbābhibbuṃ sabbaviduṃ sumedhaṃ, sabbesu dhammesu anūpalittaṃ;
Sabbāñjahaṃ taṇhakkhaye vimuttaṃ, taṃ vāpi dhīrā muni vedayanti.

Paññābalaṃ sīlavatūpapannaṃ, samāhitaṃ jhānaraṃ satīmaṃ;
Saṅgā pamuttaṃ akhilaṃ anāsavaṃ, taṃ vāpi dhīrā muni vedayanti.

Ekaṃ carantaṃ munimappamattaṃ, nīdāpasamsāsu avedhamānaṃ;
Sīhaṃva saddesu asantantaṃ, vātaṃva jālamhi asajjamānaṃ;
Padmaṃva toyena alippamānaṃ, netāramaññesamanaññaneyyaṃ;
Taṃ vāpi dhīrā muni vedayanti.

Yo oghaṇe thambhorivābhijāyati, yasmim pare vācāpariyantaṃ vadanti;
Taṃ vītarāgaṃ susamāhitindriyaṃ, taṃ vāpi dhīrā muni vedayanti.

Yo ve thitatto tasaraṃva ujju, jigucchati kammehi pāpakehi;
Vīmaṃsamāno visamaṃ samañca, taṃ vāpi dhīrā muni vedayanti.

Yo saññatatto na karoti pāpaṃ, daharo majjhimo ca muni yatatto;
Arosaneyyo na so roseti kañci, taṃ vāpi dhīrā muni vedayanti.

Yadaggato majjhato sesato vā, piṇḍaṃ labhetha paradattūpajīvī;
Nālaṃ thutuṃ nopi nipaccavādī, taṃ vāpi dhīrā muni vedayanti.

Muniṃ carantaṃ virataṃ methunasmā, yo yobbane nopanibajjhate kvaci;
Madappamādā virataṃ vippamuttaṃ, taṃ vāpi dhīrā muni vedayanti.

Aññāya lokaṃ paramatthadassiṃ, oghaṃ samuddaṃ atitariya tādiṃ;
Taṃ chinnagantaṃ asitaṃ anāsavaṃ, taṃ vāpi dhīrā muni vedayanti.

Asamā ubho dūravihāravuttino, gihī dāraposī amamo ca subbato;
Parapāṇarodhāya gihī asaññato, niccaṃ munī rakkhati pāṇine yato.

Sikhī yathā nīlagīvo vihaṅgamo, haṃsassa nopeti javaṃ kudācanaṃ;
Evaṃ gihī nānukaroti bhikkhuno, munino vivittassa vanamhi jhāyatoti.

Munisuttaṃ dvādasamaṃ niṭṭhitaṃ. Uragavaggo paṭhamo niṭṭhito.

Tassuddānaṃ –

Urago dhaniyo ceva, visāṇaṅca tathā kasi;
Cundo parābhavo ceva, vasalo mettabhāvanā.

Sātāgiro ālavako, vijayo ca tathā muni;
Dvādasetaṇi suttāni, uragavaggoti vuccatīti.